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| **DEPARTMENT OF HEALTH SERVICES**  Division of Quality Assurance  F-00191A (06/2019) | | | | | | | **STATE OF WISCONSIN**  Wis. Admin. Code § DHS 35.07(2)  Page 1 of 2 | | | | | | | | | | |
| **CERTIFIED OUTPATIENT CLINIC – SCHOOL BRANCH OFFICE REQUEST** | | | | | | | | | | | | | | | | | |
| **Instructions**   * Page 1 of this form is designed to gather general information about the main clinic and the school district administrative office. It also includes the clinic administrator attestation. * Page 2 gathers specific information for an individual school branch office. After completing, submit with page 1. If there is more than one school branch office, make copies of page 2, complete page 2 for each school branch office, and attach all to page 1.   **Contact Information**   * The fee for each addition of a school branch office is $200.00. All fees are non-refundable. * Return completed form(s) and fee(s) to the DQA Central Office at: **DHS /** **Division of Quality Assurance**   **Behavioral Health Certification Section**  **PO Box 2969**  **Madison, WI 53701-2969**   * If you have questions regarding this form, contact Behavioral Health Certification staff at **608-261-0656.**   **References**   * Branch Office Policy information on page 2 of [DQA form, F-00191](https://www.dhs.wisconsin.gov/library/F-00191.htm), *Certified Outpatient Clinic Request for a Branch Office* * [DQA Memo 13-020](https://www.dhs.wisconsin.gov/dqa/memos/13-020.pdf), *Addendum to Division of Quality Assurance (DQA) Outpatient Mental Health and Substance Abuse Program Branch Office Policy* | | | | | | | | | | | | | | | | | |
| **I. MAIN CLINIC INFORMATION** | | | | | | | | | | | | | | | | | |
| Name – Main Clinic | | | | | | | | | | | | | | Certification No. | | | |
| Street Address | | | | | | | City | | | | State | | | | | Zip Code | |
| Telephone No. | | | Fax No. | | | | Email Address – Contact Person | | | | | | | | | | |
| **II. SCHOOL DISTRICT ADMINISTRATIVE OFFICE INFORMATION** | | | | | | | | | | | | | | | | | |
| Name – School District | | | | | | | | | | | | | | | | | |
| Street Address | | | | | | | City | | | | State | | | | | Zip Code | |
| Telephone No. | | | Fax No. | | | | Email Address – Contact Person | | | | | | | | | | |
| **III. ATTESTATION** | | | | | | | | | | | | | | | | | |
| **I attest that all information provided on this form and all accompanying materials are,**  **to the best of my knowledge, true and correct.** | | | | | | | | | | | | | | | | | |
| **SIGNATURE** (Full) – Clinic Administrator | | | | | Name – Clinic Administrator *(Print or type.)* | | | | | | | Date Signed | | | | | |
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| **IV. INDIVIDUAL BRANCH OFFICE INFORMATION** | | | | | | | | | | | | | | | | | |
| Name – Main Clinic | | | | | | | | | | | | Certification No. | | | | | |
| **A. Description** | | | | | | | | | | | | | | | | | |
| Clinic – Type(s):  MH  AODA  Both | | | | | | | | | | | | | | | | | |
| **B. Location and Contact Information** | | | | | | | | | | | | | | | | | |
| Name – Branch Location | | | | | | | | | | | | | | | | | |
| Street Address | | | | | | | City | | | | | | State | | | | Zip Code |
| Telephone No. | | | Fax No. | | | | Email Address – Contact Person | | | | | | | | | | |
| **C. List of All Days and Hours Open for Psychotherapy or Substance Abuse Counseling** | | | | | | | | | | | | | | | | | |
| **DAY** | **Monday** | | | **Tuesday** | | **Wednesday** | | | **Thursday** | | | | | | **Friday** | | |
| **HOURS** |  | | |  | |  | | |  | | | | | |  | | |
| **D. List of All Staff Providing Mental Health or Substance Abuse Services at this Location** *(Add additional pages, if necessary.)* | | | | | | | | | | | | | | | | | |
| **Name** | | | | | | | | **License No.** | | **Hours Available Per Week** | | | | | | | |
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| **E. MOU** | | | | | | | | | | | | | | | | | |
| Yes  No | | Is there a memorandum of understanding in effect between the certified clinic and this school delivery service site  which addresses points 1-12 in [DQA Memo 13-020](https://www.dhs.wisconsin.gov/dqa/memos/13-020.pdf)? | | | | | | | | | | | | | | | |
| **F. Records** | | | | | | | | | | | | | | | | | |
| Yes  No | | Are consumer records kept in this branch office? If “yes,” describe how records are stored. Attach additional  pages, if necessary. | | | | | | | | | | | | | | | |
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| **G. Oversight** | | | | | | | | | | | | | | | | | |
| Briefly describe the policies of oversight for the clinic administrator and the policies for collaboration and/or supervision in this branch office. Attach additional pages, if necessary. | | | | | | | | | | | | | | | | | |
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