**Department of Health Services State of Wisconsin**

Division of Quality Assurance Wis. Stat. § 50.095(2)

F-00913 (03/2025)

# Annual Survey of Intermediate Care Facilities - 2024

Instructions: **Completion of the survey is required** under the terms of Wis. Stat. § 50.095(2), which authorizes the Department to collect information needed to prepare the annual Consumer Information Report. A facility may be cited for failure to comply.

Scan and/or email the completed form to [richard.betz@dhs.wisconsin.gov](mailto:richard.betz@dhs.wisconsin.gov). If you have questions, email [richard.betz@dhs.wisconsin.gov](mailto:richard.betz@dhs.wisconsin.gov).

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name – Nursing Home | | | | | | | | City | | | | | License No. (4-digit) | | |
|  | | | | | | | | | | | | | | | |
| **1. Number of Residents on December 31, 2024** | | | | | | |  | | | |  | | | | |
| **2. Employees HIRED IN 2024**  Include employees hired (including those who quit), non-direct care RNs and LPNs (such as managers or supervisors), and in-house staff. Do not include contracted staff. | | | | | | | | | | | | | | | |
|  | **Employees Hired** | | **Full-Time** | | **Part-Time** | | | |  | | | | | | |
|  | a. Registered Nurses | |  | |  | | | |  | | | | | | |
|  | b. Licensed Practical Nurses | |  | |  | | | |  | | | | | | |
|  | c. Nursing Assistants/Aides | |  | |  | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | |
| **3. Employees ON STAFF as of December 31, 2024 by Date Hired**  Include non-direct care RNs and LPNs (such as managers or supervisors) and in-house casual staff. Do not include contracted staff. | | | | | | | | | | | | | | | |
|  | **Current Staff** | **Registered Nurses** | | | | **Licensed Practical Nurses** | | | | | | **Nursing Assistants/Aides** | | |  |
|  |  | **Full-Time** | | **Part-Time** | | **Full-Time** | | | | **Part-Time** | | **Full-Time** | | **Part-Time** |  |
|  | a. Hired in 2024**\*** |  | |  | |  | | | |  | |  | |  |  |
|  | b. Hired in 2023 or earlier |  | |  | |  | | | |  | |  | |  |  |
| ***\* Note: Figures in item 3.a. should be equal to or less than the corresponding figures in item 2.*** | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |