DEPARTMENT OF HEALTH SERVICES

Division of Public Health F-01410 (07/2022)

STATE OF WISCONSIN

Asthma-Safe Homes Program

| EDUCATION SUMMARY | | | |
|---------------------|-------------|--|--|
| FOR AGENCY USE ONLY | | | |
| | | | |
| Client ID No. | Case ID No. | | |

ASTHMA MANAGEMENT STRATEGIES

| Recommendations Notes | Progress on Recommendations | | |
|-----------------------|-----------------------------|----------------------|-------------------------------------|
| | 2 Wks. | 3 Mos. | |
| 1 | | In progress Resolved | In progress Resolved Never resolved |
| 2 | | In progress Resolved | In progress Resolved Never resolved |
| 3 | | In progress Resolved | In progress Resolved Never resolved |
| 4 | | In progress Resolved | In progress Resolved Never resolved |
| 5 | | In progress Resolved | In progress Resolved Never resolved |

HOME ASTHMA TRIGGER REDUCTION STRATEGIES

| Recommendations Notes | | Progress on Recommendations | |
|-----------------------|-------|-----------------------------|-------------------------------------|
| | Notes | 2 Wks. | 3 Mos. |
| 1 | | In progress Resolved | In progress Resolved Never resolved |
| 2 | | In progress Resolved | In progress Resolved Never resolved |
| 3 | | In progress Resolved | In progress Resolved Never resolved |
| 4 | | In progress Resolved | In progress Resolved Never resolved |
| 5 | | In progress Resolved | In progress Resolved Never resolved |