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| **DEPARTMENT OF HEALTH SERVICES**  Division of Public Health  F-03169 (05/2023) | | **STATE OF WISCONSIN** | | |
| **WISCONSIN ASTHMA-SAFE HOMES PROGRAM**  **ENVIRONMENTAL SERVICES TRAINING PROVIDER GRANT APPLICATION** | | | | |
| **Instructions:** Complete and email this application along with all other required documents outlined in the Request for Applications to [DHSAsthmaSafeHomes@dhs.wisconsin.gov](mailto:DHSAsthmaSafeHomes@dhs.wisconsin.gov) by July 7, 2023 at 5:00pm CT. Contact [DHSAsthmaSafeHomes@dhs.wisconsin.gov](mailto:DHSAsthmaSafeHomes@dhs.wisconsin.gov) with questions. | | | | |
| **Applicant Information** | |  | | |
| Organization Name | | Contact Name | | |
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| Address | | City | State | Zip Code |
|  | |  |  |  |
| Phone Number | | Email | | |
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| **Review Criteria 1. Applicant Capacity and Experience** | | | | |
| 1. *Key Personnel (15 points).* Describe the roles, qualifications, and certifications of each key personnel for the project. | | | | |
| 1. *Program Administration and Oversight (10 points).* Describe how you will provide program oversight to ensure grant objectives are met.      1. *Relevant Organization Experience (15 points).* Describe your experience providing training and technical assistance on environmental home assessment, repair, and remediation of asthma trigger sources, including the types of audiences you have trained.      1. *Health Equity (10 points).* Describe your organization’s history of and ability to provide training and technical assistance that supports authentic engagement and positively impacts members of the priority populations. Describe how you plan to incorporate diversity, equity, and inclusion into the training and technical assistance you will provide. | | | | |
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| **Review Criteria 2. Qualification Statement** | | | | |
| 1. *Planned Approach (20 points).* Describe your plan for how you will prepare to provide training and technical assistance, including how you will work with WI-DHS to understand program procedures and grantee training needs and adapt trainings as necessary.      1. *Training (20 points).* Describe your approach to and the core components/topics of training you plan to provide on environmental home assessment, repair, and remediation of asthma trigger sources.      1. *Technical Assistance (10 points).* Describe your approach to providing ongoing technical assistance on environmental home assessment, repair, and remediation of asthma trigger sources. | | | | |