

**DIVISION OF PUBLIC HEALTH
DPH CONTRACT 24142
AMENDMENT 9**

The Department of Health Services, on behalf of the Division of Public Health and the Burnett County Department of Health & Human Services agree to amend their original agreement for the program titled Bioterrorism Preparedness (Profile 155050) as follows:

Adjustment will be made to the Community Aids Reporting System (CARS) based on the information in the table below.

Agency #	Agency Type	Profile #	Current Contract Level	Contract Change Amount	New Contract Level	Contract Period
7	530	155050	\$2100	\$1000	\$3100	7/1/2014-6/30/2015

Funding on Profile 155050 is for LPHA Mass Care Stipends.

All other terms and conditions of the original agreement remain unchanged.



GRANTOR's Authorized Representative
Chuck J. Warzecha
Administrator / Deputy Administrator, Division of Public Health
Department of Health Services

5/29/15

Date