

**DIVISION OF PUBLIC HEALTH  
DPH CONTRACT 27459  
AMENDMENT #6**

The Department of Health Services, on behalf of the Division of Public Health and the Marathon County Health Department agree to amend their original agreement for the Bioterrorism Preparedness Program (Profile 155015) and the Bioterrorism Preparedness (Profile 155050) as follows:

**REVISION:** SECTION 5. SERVICES

Additional projects to be completed as detailed in attached Exhibit(s).

Adjustment will be made to the Community Aids Reporting System (CARS) based on the information in the table below.

Agency #	Agency Type	Profile #	Current Contract Level	Contract Change Amount	New Contract Level	Funding Period
37	630	155015	\$89,114	\$500	\$89,614	7/1/2015-6/30/2016
37	630	155050	\$0	\$0	\$500	7/1/2015-6/30/2016

Profile 155015 is for PHEP Preparedness Competencies Assessment. Profile 155050 is for PHEP Conference and Training Scholarships. All other terms and conditions of the original agreement remain unchanged.

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GRANTEE's Authorized Representative  
Name:  
Title:

\_\_\_\_\_  
Date

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GRANTOR's Authorized Representative  
Chuck J. Warzecha  
Administrator / Deputy Administrator, Division of Public Health  
Department of Health Services

\_\_\_\_\_  
Date