

**DIVISION OF PUBLIC HEALTH
DPH CONTRACT 27474
AMENDMENT #12**

The Department of Health Services, on behalf of the Division of Public Health and Portage County Health & Human Services Department agree to amend their original agreement for the BRACE program (Profile 150500) as follows:

REVISION: SECTION 5. SERVICES

Additional projects to be completed as detailed in attached Exhibit(s).

Adjustment will be made to the Community Aids Reporting System (CARS) based on the information in the table below.

Agency #	Agency Type	Profile #	Current Contract Level	Contract Change Amount	New Contract Level	Funding Period
49	660	150500	\$2,500	\$2,500	\$5,000	9/30/2015-9/29/2016

All other terms and conditions of the original agreement remain unchanged.



GRANTOR's Authorized Representative
Chuck J. Warzecha
Administrator / Deputy Administrator, Division of Public Health
Department of Health Services

10/17/16

Date

BRACE Year 2 Goals and Planning March 21, 2016

In year 2, our goal is to address the identified needs from year one by holding educational engagements encouraging sustainable actions to incorporate BRACE concepts into current plans or to complement existing resources. It is hoped that the objectives can be met through minimal enhancement of local community partners' capacities and existing plans. A series of lunch and learns and engagements are being planned in Wood and Portage County to provide community partners and community members with an overview of the impacts of climate in the identified areas of local concern. The lunch and learns will be facilitated by Gary Garske of Portage County Health and Human Services, and Nancy Eggleston of Wood County Health Department. Subject matter experts will be asked to present to the groups. The lunch and learns will be completed by August 31, 2016 with summarization of actions taken from the events held completed by September 30, 2016. We will utilize BRACE toolkits and toolkit handouts at all events.

If time and funding permit, visuals will be developed to catch the interest of those attending the session. We will utilize info graphics for messaging to the general public. These can then be used on websites and on Facebook pages.

2016 Sessions—Lunch and Learn activities and Community Events

We will base the education sessions on the needs identified in both Portage and Wood Counties at the Year 1 Stakeholder meetings. Members from both counties will be invited to sessions to be held in Portage and Wood County. The meetings will be held during the normal workday and refreshments will be provided. Community events will be held on weekends. We anticipate between 20 and 50 attendees for the lunch and learn sessions, approximately 200 attendees at the Safety Fair, and attendees from local counties and throughout the entire Midwest at the Midwest Renewable Energy Fair.

Saturday, May 14th Safety Fair, Plover – Vector borne Disease—Blue Green Algae

Audience: Families and general public, approximately 200 people attend this event

Goal: Educate families on impacts of climate for family activities, vector borne diseases, home readiness/preparedness, blue green algae.

Utilize BRACE toolkit materials for this event. Will provide promotional items with BRACE info such as sunscreen, bug spray, etc.

May 20, 2016—Schmeckle Visitor Center, Stevens Point – Vector borne Disease and HABs

Audience: Invite IC specialists, HD staff, parks depts., city parks, rec ed camp and campground owners, ymca camp, CWES. UW Extension, UWSP. Etc.

Goal: Collaborative education campaign for both counties on vector borne illness, prevention, climate impacts, HABs, alternate activities during beach closures, etc.

Utilize BRACE toolkits for the event. Will provide refreshments.

June 17-19, Midwest Renewable Energy Fair, Custer – Climate and Health Basics

Audience: General public attending this event.

Goal: Provide a general understanding climate effects and the need for BRACE. Attendees will be provided with ideas on how to reduce climate impacts on a personal or community level.

Utilize BRACE toolkits, handouts, visuals to bring people in. We will hold a climate workshop as well as be available at a booth during the event.

June 21 (approx. date) Central Rivers Farmshed , Stevens Point – Groundwater Concerns and Food Insecurity

Audience: Invite those involved in groundwater management plans, citizen groups, County Board, Town Chairs, Planning and Zoning personnel, farmers and food growers, groundwater specialist, UWSP, Groundwater Guardians, land conservation.

Goal: Address water and food insecurity issues due to climate extremes. Cover issues around climate effect and potential impact on growers. Use vulnerability maps, heat maps, drought, flooding, DNR high capacity well maps, etc.

Utilize BRACE toolkit materials, Groundwater studies in Stevens Point area. We will provide food and refreshments at this event. This meeting may be held in the evening.

Early August 2016—Wood County Location TBD - Facility and infrastructure failures, heating and cooling shelters, Mental Health

Audience: Invited guests to be city planners, highway depts. City streets dept, school admins, Shelter sites, Red Cross, FAST personnel, preparedness personnel, mental health coalitions, mobile crisis teams, special population subgroups, ADRC, Emergency Management partners, Salvation Army.

Goal: introduce the health effects of extreme climate and discuss how to be prepared to deal with these effects. Stress pre-planning for extreme weather events with city/county/school personnel and building infrastructure being mindful of climate extremes and extreme weather events, mental health needs for special populations and general population, sheltering needs for extreme heat, extreme cold and severe weather.

Utilize BRACE toolkits, vulnerability maps, etc.