## Gap Case Report May 2018

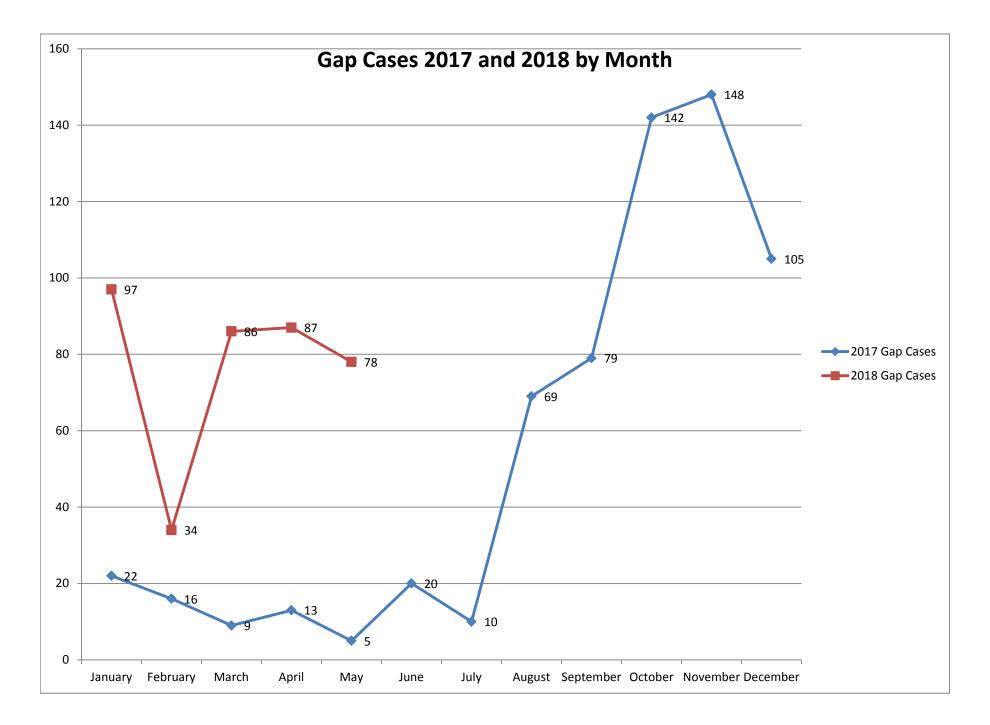
Table of Contents

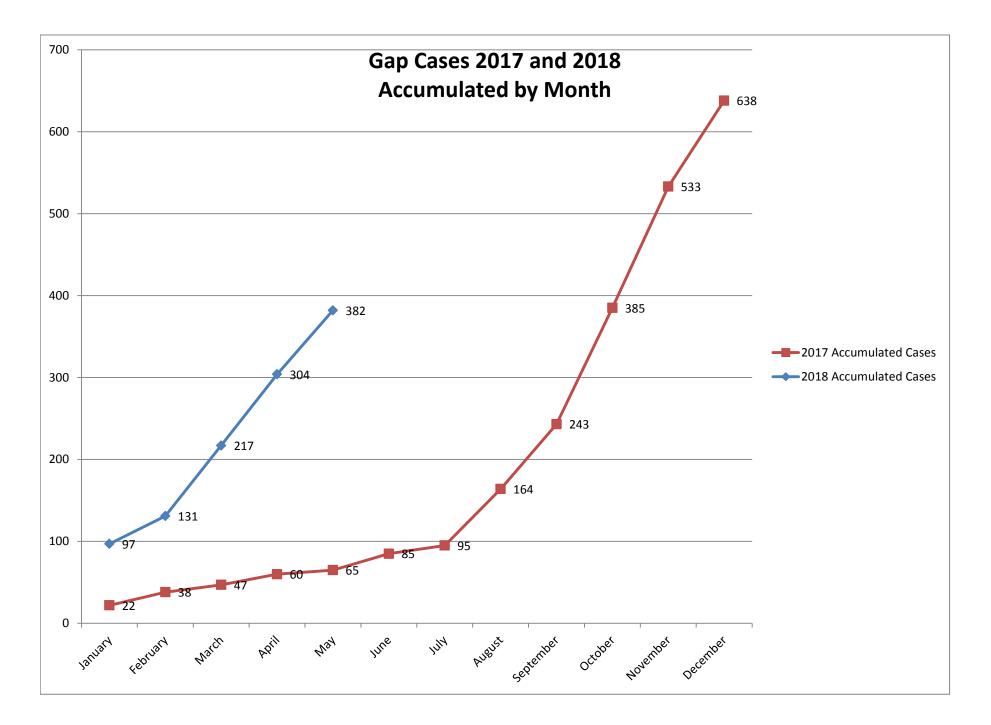
| Two Year Gap Case Data         | 2 |
|--------------------------------|---|
| Two Year Gap Case Graph        | 3 |
| Two Year Gap Accumulated Graph | 4 |
| Gap Case Data by Consortium    | 5 |
| Gap Case Graph by Consortium   | 6 |
| Gap Case Data by County        | 7 |

## Gap Eligible Cases

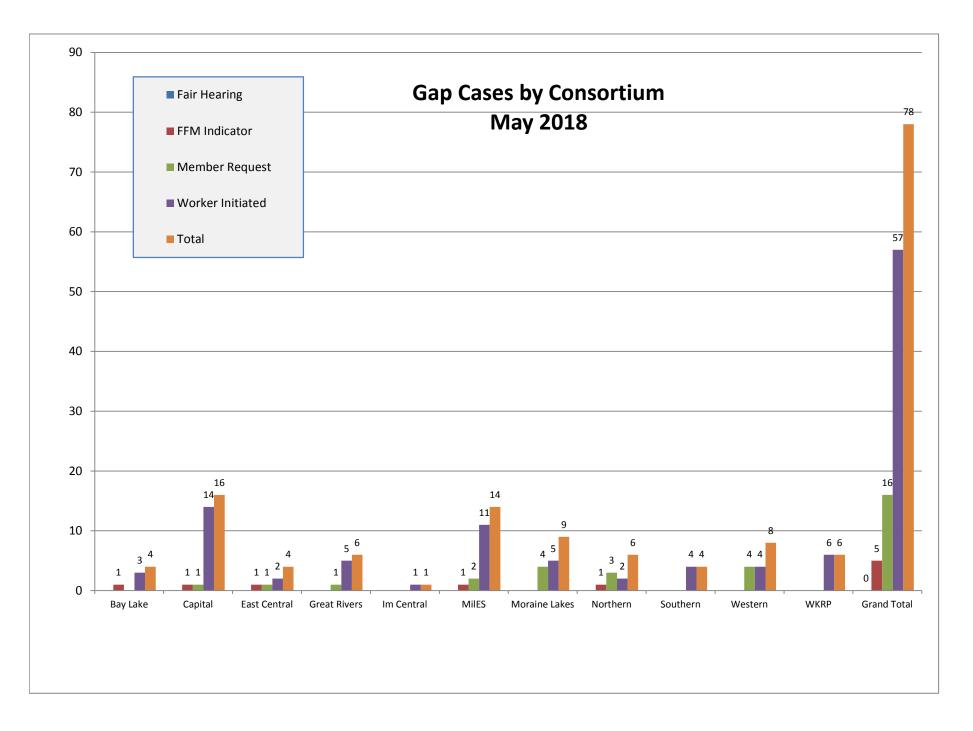
## May 2018

| Month     | 2017 Gap Cases | 2017<br>Accumulated<br>Cases | 2018 Gap<br>Cases | 2018<br>Accumulated<br>Cases |
|-----------|----------------|------------------------------|-------------------|------------------------------|
| January   | 22             | 22                           | 97                | 97                           |
| February  | 16             | 38                           | 34                | 131                          |
| March     | 9              | 47                           | 86                | 217                          |
| April     | 13             | 60                           | 87                | 304                          |
| May       | 5              | 65                           | 78                | 382                          |
| June      | 20             | 85                           |                   |                              |
| July      | 10             | 95                           |                   |                              |
| August    | 69             | 164                          |                   |                              |
| September | 79             | 243                          |                   |                              |
| October   | 142            | 385                          |                   |                              |
| November  | 148            | 533                          |                   |                              |
| December  | 105            | 638                          |                   |                              |





| Gap Cases by Consortium for May 2018 |              |                      |                |                  |       |  |
|--------------------------------------|--------------|----------------------|----------------|------------------|-------|--|
|                                      | Fair Hearing | <b>FFM Indicator</b> | Member Request | Worker Initiated | Total |  |
| Bay Lake                             |              | 1                    |                | 3                | 4     |  |
| Capital                              |              | 1                    | 1              | 14               | 16    |  |
| East Central                         |              | 1                    | 1              | 2                | 4     |  |
| Great Rivers                         |              |                      | 1              | 5                | 6     |  |
| Im Central                           |              |                      |                | 1                | 1     |  |
| MilES                                |              | 1                    | 2              | 11               | 14    |  |
| Moraine Lakes                        |              |                      | 4              | 5                | 9     |  |
| Northern                             |              | 1                    | 3              | 2                | 6     |  |
| Southern                             |              |                      |                | 4                | 4     |  |
| Western                              |              |                      | 4              | 4                | 8     |  |
| WKRP                                 |              |                      |                | 6                | 6     |  |
| Grand Total                          | 0            | 5                    | 16             | 57               | 78    |  |



| Gap Cases by County |              |                      |                |                  |       |  |  |  |
|---------------------|--------------|----------------------|----------------|------------------|-------|--|--|--|
| May 2018            |              |                      |                |                  |       |  |  |  |
| County              | Fair Hearing | <b>FFM Indicator</b> | Member Request | Worker Initiated | Total |  |  |  |
| Adams               |              |                      |                | 1                | 1     |  |  |  |
| Barron              |              |                      |                | 2                | 2     |  |  |  |
| Brown               |              | 1                    |                | 2                | 3     |  |  |  |
| Chippewa            |              |                      |                | 1                | 1     |  |  |  |
| Clark               |              |                      |                | 1                | 1     |  |  |  |
| Columbia            |              |                      |                | 2                | 2     |  |  |  |
| Dane                |              | 1                    |                | 8                |       |  |  |  |
| Door                |              |                      |                | 1                | 1     |  |  |  |
| Douglas             |              |                      |                | 1                | 1     |  |  |  |
| Grant               |              |                      |                | 3                | 3     |  |  |  |
| Green Lake          |              |                      |                | 1                |       |  |  |  |
| Kenosha             |              |                      |                | 2                | 2     |  |  |  |
| La Crosse           |              |                      | 2              | 3                |       |  |  |  |
| Lincoln             |              | 1                    |                |                  | 1     |  |  |  |
| Manitowoc           |              | 1                    |                |                  | 1     |  |  |  |
| Marathon            |              |                      |                | 1                | 1     |  |  |  |
| Milwaukee           |              | 1                    | 2              | 11               | 14    |  |  |  |
| Outagamie           |              |                      | 1              |                  | 1     |  |  |  |
| Ozaukee             |              |                      |                | 2                | 2     |  |  |  |
| Pierce              |              |                      |                | 1                | 1     |  |  |  |
| Polk                |              |                      | 1              |                  | 1     |  |  |  |
| Racine              |              |                      |                | 4                | 4     |  |  |  |
| Rock                |              |                      |                | 1                | 1     |  |  |  |
| Sauk                |              |                      | 1              | 1                |       |  |  |  |
| Sheboygan           |              |                      |                | 2                | 2     |  |  |  |
| Vernon              |              |                      | 2              |                  | 2     |  |  |  |
| Vilas               |              |                      |                | 1                | 1     |  |  |  |
| Walworth            |              |                      | 2              | 1                | 3     |  |  |  |
| Washington          |              |                      | 1              |                  | 1     |  |  |  |
| Waukesha            |              |                      | 1              | 2                | 3     |  |  |  |
| Waupaca             |              |                      |                | 1                |       |  |  |  |
| Wood                |              |                      | 3              | 1                | 4     |  |  |  |
| Total               | 0            | 5                    | 16             | 57               | 78    |  |  |  |