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State of Wisconsin  
Department of Health Services

## Statewide Crisis Intervention Network Meeting

### Friday, August 19, 2016

### 9:30 a.m. - 1:30 p.m.

Community Care Connections of Wisconsin  
3349 Church St.  
Stevens Point, WI 54481  
Room 319/320

([Directions](#))([Weather Information](#))

Park in the back lot and use the purchasing entrance

### Agenda

- 9:30 a.m.:** Welcome, announcements, introductions, solicitation for volunteer for minutes
- 10:00 a.m.:** [Wisconsin Dementia Care Project Learning Center](#) ([Sharon Mylrea](#))
- 10:40 a.m.:** [National Suicide Prevention Lifeline](#) ([Christina Bradley](#))
- 11:15 a.m.:** Break
- 11:30 a.m.:** [Medicaid Billing Update](#) ([Dan Kiernan](#))
- 12:15 p.m.:** State and partner updates, networking and walk-on discussion items (and lunch)
- [Area Administration](#) ([Area Administration Coverage Map](#))
  - [Division of Mental Health and Substance Abuse Services](#) ([Bureau of Prevention Treatment and Recovery Staff](#))
  - [Division of Quality Assurance](#) ([Behavioral Health Program Staff](#))
  - [Family Care](#) ([Vaughn Brandt](#))
  - [Forward Health](#) ([Provider Relations Field Representatives and Map](#))
  - [Program Participation System](#) ([Tim Connor](#)) ([Mental Health Module Handbook](#))
  - [State Mental Health Institutes](#) ([Erin Sarauer](#))
  - [Text Hopeline](#) ([Barb Bigalke](#))
- 1:00 p.m.** Discussion of processes and challenges working across state borders ([Michelle Larson](#))
- Procedures for Authorization of Reimbursement for Emergency Detention Services of Non-Wisconsin Residents ([DMHSAS Numbered Memo 2015-01](#))
  - Interstate Compacts ([Chapter 51.47](#))
  - Intergovernmental Cooperation ([Wis. Stats 66.30](#))
  - [Attorney Opinion 78 Op. Attorney General 59, 66 \(1989\)General](#)
- 1:30 p.m.:** Adjournment (Please complete this [meeting effectiveness survey](#).)

**Next Meeting:** Friday, November 18, 2016, 9:30 a.m. - 1:30 p.m.

### **How to connect to this meeting remotely**

- **Phone:** Dial 877-820-7831 and use access code 123398#. Mute your phone and do not place the call on hold at any time.
- **Internet:** Use [Abode Connect](#). ([Overview of Abode Connect](#)) ([Test your connection](#))

### **Important information about this meeting**

- **Register.** Whether you plan to attend in person or remotely, please complete the [online registration](#). Complete the [online registration](#) even if you are unsure whether you'll participate in the meeting. Information from the online registration is used to maintain the DHS Crisis Network Directory.
- **Prepare for discussion.** A portion of the meeting is dedicated to a networking discussion around Emergency Mental Health Services Programs. Come prepared to share resources, questions, data, opportunities and challenges, etc. There will be time to process a particularly challenging or vexing case situation in a super-staffing format, drawing on collective expertise.
- **Plan lunch.** The meeting includes time for a working lunch, starting at 12:15 p.m. Bring a bag lunch or plan to place a delivery order from a nearby restaurant. If there is enough interest prior to the start of the meeting, a group order will be placed with either [Chef Chu's](#) or [Erbert and Gerbert Sandwich Shop](#) (or other suggestion). Bring cash to cover your order, tax, and gratuity.
- **Mute devices.** Silence cell phones and pagers during the meeting.

### **Accommodations**

This meeting is accessible to people with disabilities, people who need an interpreter, and people who need materials in alternate formats. Contact [Brad Munger](#) at 608-266-2654 prior to the meeting to arrange accommodations.

### **Public Notice**

Posted: State Capitol Building, Madison  
1 West Wilson Street State Office Building, Madison  
Sent: State Editor, Milwaukee Journal Sentinel